



*Advancing the
Environmental Sciences
and the Arts*

Community Arts Access Grants

2024 Grantees

Cash request form and program
evaluation report for 2024 grantees.

Deadline: Cash request form due
upon grant approval; evaluation
due within three weeks of program
completion.

CONTACT US

1276 Sun Road
Washburn, Illinois 61570
309-246-8403
info@sunfoundation.org



Made possible in part by a grant from the Illinois Arts Council, a state agency, funded by the National Endowment for the Arts and matching Sun Foundation local contributors: Adams Consulting, First National Bank of Lacon, Katherine and James Weber.

Cash Request Form

For arts programming between February 1, 2024 and August 31, 2024.

CONTACT PERSON

NAME

PHONE FAX E-MAIL

ORGANIZATION DETAILS

NAME OF ORGANIZATION

ADDRESS CITY STATE ZIP

COUNTY LEGISLATIVE DISTRICT: HOUSE SENATE CONGRESSIONAL DISTRICT

PROJECT/PROGRAM DETAILS

Applicant hereby requests the sum of: \$

TOTAL CASH REQUEST DATES OF PROGRAM

FUNDS TO BE USED FOR:

<input type="checkbox"/> Artist Salary Artist's Name: Rate per hour: \$ Number of hours:	<input type="checkbox"/> Supplies, travel, etc. List, please be specific:
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PROGRAM DESCRIPTION:

DELIVERY OF PAYMENT TO WHOM AND WHERE SHOULD THE CHECK BE SENT

NAME SIGNATURE

ADDRESS CITY STATE ZIP

PHONE: PRIMARY PHONE: SECONDARY E-MAIL FAX

NOTE By my signature I hereby agree to include the following on all publicity material: "This program is partially funded by the Sun Foundation and the Illinois Arts Council, a state agency funded by the National Endowment for the Arts, and matching funds from Adams Consulting, First National Bank of Lacon, Katherine and James Weber"



SIGNATURE DATE

Evaluation & Final Report

Please return this form within three (3) weeks of the completion of your program.

CONTACT PERSON

NAME _____

PHONE _____ FAX _____ E-MAIL _____

ORGANIZATION DETAILS

NAME OF ORGANIZATION _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PROGRAM/PROJECT DETAILS

PROGRAM TITLE _____ PROGRAM DATES _____

<p>1. Program attendance:</p> <p>_____ Number of events</p> <p>_____ Number of participating artists</p> <p>_____ Number of paid attendees</p> <p>_____ Number of free attendees</p> <p>_____ Number of children participating</p> <p>_____ Number in total attendance</p> <p>_____ Is this an annual event? (Yes/No)</p>	<p>Type of organization (check all that apply)</p> <p>_____ arts organization</p> <p>_____ individual artist</p> <p>_____ K-12 school</p> <p>_____ social service</p> <p>_____ library</p> <p>_____ park district</p> <p>_____ other</p> <p>If other, please specify:</p> <div style="border: 1px solid black; width: 150px; height: 50px; margin-left: 20px;"></div>	<p>Artistic disciplines (check all that apply)</p> <p>_____ arts education</p> <p>_____ dance</p> <p>_____ ethnic and/or folk</p> <p>_____ literature</p> <p>_____ media arts</p> <p>_____ multi-disciplinary</p> <p>_____ music</p> <p>_____ theater</p> <p>_____ visual arts</p>
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2. Describe what actually occurred, specifically noting any deviations from the original plan. Attach copies of programs, publicity newspaper articles, and acknowledgements of the programs sponsors: Sun Foundation and the Illinois Arts Council, a state agency.

Evaluation & Final Report, cont.

3. Indicate problems you encountered and what you did to overcome them.

4. What were your objectives and how well were they met? Tell us one important story about your project. Attach stories written by individuals or group which note the impact of this program on your school or community (ie. stories from the custodian, who hears all).

5. What follow-up is planned as a result of this project? Impact on your community.

6. Did you receive other grants? If so, from whom and for how much?

7. Population served by this project (indicate percent):

_____ Underserved	_____ Rural	_____ over 65	_____ Under 18	_____ Incarcerated	_____ Physically challenged
_____ Hispanic	_____ Black	_____ Asian	_____ Ethnic group	_____ Native American	

SIGNATURE (PROGRAM DIRECTOR/COORDINATOR OR ARTIST)

DATE

SUBMISSION INSTRUCTIONS

You may send your evaluation and final report via postal mail or e-mail to:

1276 Sun Road
Washburn, IL 61570

info@sunfoundation.org